

NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

Notice is hereby given that on November 23, 2021 at 7:00 p.m. (or as soon after 7:00 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa Planning & Zoning Commission. Interested parties wishing to view the proceedings remotely, but not provide public testimony, may watch the live stream at <https://livestream.com/cityofnampa>. Commissioners and interested parties can participate (provide public testimony) in-person or remotely through electronic means.

Interested parties not wanting to testify during the public hearing, but wishing to provide comments and questions to be considered by the Commission for a particular hearing, must submit them in writing to the Planning Department at the address listed above or send to pzall@cityofnampa.us. In order to include written testimony or questions in the staff report to the Commission, testimony must be received by 12:00 noon on Wednesday, November 17, 2021. Testimony or questions received up to the day prior to the hearing will be forwarded to the Commission. Interested parties may participate remotely through electronic means, by calling in to the meeting, or by attending in person.

An individual wishing to actively participate remotely in the meeting rather than just observe the meeting via live stream must sign up to do so prior to the meeting to receive the invitation link and/or phone number they will use to participate. The sign-up form is located at: <https://www.cityofnampa.us/1339/Public-Hearing-Sign-Up>.

Those wishing to participate in the meeting remotely must sign up by 12:00 noon the day of the meeting, and any individual who wishes to provide any physical evidence (pictures, tables, drawings, maps, written letters, or any other visual aid) to accompany their verbal testimony, must submit such physical evidence, via email, to pzall@cityofnampa.us by 1:30 p.m. on the day of the meeting.

Individuals who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, or who lack the ability to access the meeting by way of the internet or other means listed above, should please contact the Planning Department at (208) 468-5484 by 12:00 noon on the day of the meeting. The City will make accommodations for those not able to participate in the process as described above.

1. Fee Schedule Resolution to adopt new and updated fees for Planning & Zoning Applications and Permits: Annexation, De-Annexation, Appeal, Comprehensive Plan Text and Map Amendments, Conditional Use Permit, Short/Preliminary/Final/Condo Plats, Home Occupation Permit, Kennel License, Legal Non-Conforming Use, Mobile Park Final/Preliminary, Planned Unit Development/ Master Planned Community, Property Boundary Adjustment, RV Park, Vacation, Variance, Limited Staff Variance, Zoning Map Amendment, Extension, and Permit for Accessory Structure Under 200 sq. ft.; for City of Nampa Planning & Zoning (269-2021-Note)
2. Zoning Map Amendment from RS6 (Single-Family Residential 6,000 sf) and RA (Suburban Residential) to RD (Two-Family Residential - Duplex) zoning district and potential Development Agreement at 941 Davis Ave (a 1.67 acre parcel #R1616300000 located in the NW ¼ of Section 21, T3N, R2W, BM, Canyon County) for Taylor Jene Homes Inc. (ZMA 152-21). Original Concept: 20 residential units in five separate buildings to be platted at a future date into 5 four-plex lots; a gross and net density of 12.
3. Annexation and Zoning to RS6 (Single-Family Residential 6,000 sf) zoning district, potential development agreement, and Subdivision Preliminary Plat for Wagers Acres II Subdivision at 16645 PORTNER RD, 11568 MOSS LN, & 0 WILMA LN (Parcels #R2554100000, R2553200000, & R2052900000 totaling 19.67 acres in NW ¼ of Section 7, T3N, R2W, BM, Canyon County), for NV5 - Bonnie Layton representing Leigh Wilson (ANN 211-21 & SPP 089-21). Original Concept: 69 single family lots (18.05 acres), 13 common lots (4.68 acres of open space); for a gross density of 3.11 and a net density of 3.82.

4. Zoning Text Amendment of Nampa City Code 10-1-16 (previously 10-1-19): Professional, Public Self-Storage Facility Design Regulations: A.3. Locations Allowed; to allow an exception to the minimum 2500' buffer between storage unit developments, for new storage units that are accessory to another use and do not exceed 25% of the total property; for Casey Jones (ZTA 025-21).

Copies of staff reports and the full text of the proposed zoning text amendment, on each application, will be available upon request for public review or available online for download through the staff reports link at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date.

A handwritten signature in blue ink that reads "Rodney A. Ashby". The signature is written in a cursive, flowing style.

Rodney Ashby, Planning Director

PUBLISH: November 5, 2021