

**Nampa Housing Authority**  
**Board of Commissioners Meeting Agenda**  
Wednesday October 13, 2021, 3:00 p.m.  
Nampa Housing Authority, 211 19<sup>th</sup> Ave N.  
Conference Room

- I. Call to Order**
- II. ACTION ITEM:**  
**Adoption of Agenda**
- III. ACTION ITEM:**  
**Approval of previous Month Minutes**
- IV. Executive Director Report**
- V. Finance Manager Report**
- VI. Old Business**  
**ACTION ITEM**
- VII. New Business**  
**ACTION ITEM:**
- VIII. Executive Session**  
**ACTION ITEM:**  
Executive Director Discussion
- IX. Adjourn:**  
**ACTION ITEM:**  
Affirm Meeting Schedule