

**NAMPA PLANNING AND ZONING COMMISSION**  
**AGENDA FOR REGULAR MEETING**

Tuesday, August 25, 2020 – 6:45 p.m.

**MEETING CALL TO ORDER**

**ANNOUNCEMENTS**

**APPROVAL OF MINUTES**

**REPORT ON COUNCIL ACTIONS**

**BUSINESS ITEMS:**

- 1) Subdivision Plat Final Approval for Anchor Point Subdivision in a RS4 (Single Family Residential – 4,000 sq. ft.) zoning district at 946 W Maryland Ave. to be developed into 9 single family detached lots on 1.587 acres for 5.66 dwelling units per gross acre located in a portion of the SW ¼ Section 33, T3N, R2W, BM) for Kurt Smith representing Anchor Homes, LLC (SPF 139-20).
  - a. Staff Report
  - b. Commission Deliberation and Decision
  
- 2) Subdivision Plat Final Approval for Mossy Creek Subdivision in a RS7 (Single Family Residential – 7,000 sq. ft.) zoning district at 2726 and 2878 Southside Boulevard (52 single family detached lots and 4 common area lots on 16.53 acres for 3.14 average dwelling units per gross acre – A portion of Section 1, T2N, R2W, BM) for IAG Mossy Creek LLC, represented by Leavitt and Associates Engineers, Inc. (SPF 140-20).
  - a. Staff Report
  - b. Commission Deliberation and Decision

**PUBLIC HEARINGS:**

- 1) Conditional Use Permit in a IL (Light Industrial) zoning district at 100 W Railroad St. (a 42.76 parcel being a portion of the SE ¼ of Section 16, T3N, R2W, BM; also county parcel No. R3130000000) for a 5,000-gallon diesel tank and 5,000 -gallon unleaded fuel tank at the southeast corner of the property, for City of Nampa Fleet Services (CUP 189-20).
  - a. Applicant Presentation
  - b. Staff Report
  - c. Public Testimony
  - d. Applicant Rebuttal
  - e. Close Public Hearing
  - f. Commission Deliberation and Decision
  
- 2) Conditional Use Permit for a Gunsmithing Business to apply surface finishes to firearm parts in a IL (Light Industrial) zoning district at 2603 Sundance Rd, STE 109 (An approximate .1 acre portion of the 1.24 acre parcel located in the SW ¼ of Section 08 , T3N, R2W, BM, Nampa; Lot 2 & 3, Block 1 of Sundance Commercial Park Subdivision) for Jason Janousek-Davinci Enterprises Inc. (CUP 190-20).
  - a. Applicant Presentation
  - b. Staff Report

- c. Public Testimony
- d. Applicant Rebuttal
- e. Close Public Hearing
- f. Commission Deliberation and Decision

3) Zoning Map Amendment from “unzoned” to BC (Community Business) at 0 N Broadmore Way (R13034011A0), 0 Northside Blvd (R13034013A0), and the adjacent, unzoned right-of-way (A 3.52-acre portion of the SE ¼ Section 16, T3N, R2W, BM in the Noble Tracts subdivision Blocks 1 & 2) – to zone a piece of land that should have been zoned at time of annexation for City of Nampa on behalf of the owner Idaho Arts Charter School (ZMA 122-20).

- a. Applicant Presentation
- b. Staff Report
- c. Public Testimony
- d. Applicant Rebuttal
- e. Close Public Hearing
- f. Commission Deliberation and Decision

## **ADJOURNMENT**

*Individuals who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, please contact the Planning Department in City Hall or call (208) 468-5484. Requests should be made at least five (5) days prior to the meeting to allow time to arrange accommodations.*