

NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

Notice is hereby given that on August 2, 2021 at 6:30 p.m. (or as soon after 6:30 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa City Council. Due to the Covid-19 pandemic, we invite interested parties to watch the proceedings live at <https://livestream.com/cityofnampa>. Council members and interested parties can participate in-person or remotely through electronic means.

Interested parties wishing to provide comments and questions, either about the hearing procedures, or to be considered by the City Council for a particular hearing, must submit them in writing to the Planning Department at the address listed above or sent to pzall@cityofnampa.us. In order for written comments or questions to be included in the Council packet, the city must receive those comments no later than 12:00 noon on Wednesday, July 28, 2021. Any comments received by the day before the Public Hearing, will be passed on to the decision makers. Interested parties may participate remotely through electronic means, by calling in to the meeting, or by attending in person. If you have a cough, fever, or are not feeling well, please contact Planning staff to arrange to participate remotely.

An individual wishing to actively participate remotely in the meeting rather than just observe the meeting via live stream must sign up to do so prior to the meeting to receive the invitation link and/or phone number they will use to participate. If desiring to participate remotely, please use the following sign-up form: <https://www.cityofnampa.us/1339/Public-Hearing-Sign-Up>.

Those wishing to participate in the meeting remotely must sign up by 12:00 noon the day of the meeting, and any individual who wishes to provide any physical evidence (pictures, tables, drawings, maps, written letters, or any other visual aid) to accompany their testimony, must submit such physical evidence, via email, to pzall@cityofnampa.us by 1:30 p.m. on the day of the meeting.

Individuals who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, or who lack the ability to access the meeting by way of the internet or other means listed above, should please contact the Planning Department at (208) 468-5484 by 12:00 noon on the day of the meeting. The City will make accommodations for those not able to participate in the process as described above.

1. Zoning Map Amendment from BC (Community Business) to BC (Community Business) and RD (Two-Family Duplex Residential) zoning districts for Steven's Place Subdivision at 0 Iowa Ave (Parcel #R32065012A0) for thirty-six (36) single-family zero-lot line attached (townhome) lots on 3.6 acres, two (2) commercial lots on .82 acres, and five (5) common lots on .60 acres; for a gross density of 5.76 and a net density of 10; (a 6.25 acre portion of the SE ¼ of the SE ¼ of Section 31, T3N, R2W, BM), for Dana Kauffman (Insight Architects) representing Blackhawk Investments Idaho LLC (ZMA-144-21).
2. Vacation of an approximately 20' by 70' (approximately 1,434 sq. ft) storm drain easement, a portion of 504 Bayhill Dr., Lot 16, Block 1 of Bayhill Subdivision No. 1, parcel #R077605150 (located in the SW 1/4 of the NE 1/4 of Section 4, T2N, R2W, BM) for Greg Bullock (VAC-050-21).
3. Vacation of an approximately 2-4' by 51' (approximately 112 sq. ft) sewer easement, a portion of 1817 Sunny Ridge Rd. in the Parkwood Apartments, parcel #R3226601100 (located in the SE 1/4 of the SW 1/4 of Section 34, T3N, R2W, BM) for Tom Wilson, representing Parkwood Association LLC (VAC-051-21).
4. Vacation of an approximately 12' x 145' (approximately 1,740 sq. ft) utility easement, a portion of 1104 and 1112 W Flamingo Ave. (parcels #R1214910100 & #R12151010B0) in the Chloe and Marks Subdivisions (located in the NE 1/4 of Section 17, T3N, R2W, BM) for Joseph Luna representing Terry MacDonald (VAC-052-21).

Copies of staff reports on each application will be available upon request for public review or available online for download through the staff reports link at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date.

A handwritten signature in blue ink that reads "Rodney A. Ashby". The signature is written in a cursive style.

Rodney Ashby, Planning Director

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