

## NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

**Notice is hereby given that** on June 15, 2021 at 7:00 p.m. (or as soon after 7:00 p.m. as each matter may be heard), in the Council Chambers at City Hall, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings for the items listed below will be held before the Nampa Planning & Zoning Commission. Interested parties wishing to view the proceedings remotely, but not provide public testimony, may watch the live stream at <https://livestream.com/cityofnampa>. Commissioners and interested parties can participate (provide public testimony) in-person or remotely through electronic means.

Interested parties not wanting to testify during the public hearing, but wishing to provide comments and questions to be considered by the Commission for a particular hearing, must submit them in writing to the Planning Department at the address listed above or send to [pzall@cityofnampa.us](mailto:pzall@cityofnampa.us). In order to include written testimony or questions in the staff report to the Commission, testimony must be received by 12:00 noon on Wednesday, June 9, 2021. Testimony or questions received up to the day prior to the hearing will be forwarded to the Commission. Interested parties may participate remotely through electronic means, by calling in to the meeting, or by attending in person.

An individual wishing to actively participate remotely in the meeting rather than just observe the meeting via live stream must sign up to do so prior to the meeting to receive the invitation link and/or phone number they will use to participate. The sign-up form is located at: <https://www.cityofnampa.us/1339/Public-Hearing-Sign-Up>.

Those wishing to participate in the meeting remotely must sign up by 12:00 noon the day of the meeting, and any individual who wishes to provide any physical evidence (pictures, tables, drawings, maps, written letters, or any other visual aid) to accompany their verbal testimony, must submit such physical evidence, via email, to [pzall@cityofnampa.us](mailto:pzall@cityofnampa.us) by 1:30 p.m. on the day of the meeting.

Individuals who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, or who lack the ability to access the meeting by way of the internet or other means listed above, should please contact the Planning Department at (208) 468-5484 by 12:00 noon on the day of the meeting. The City will make accommodations for those not able to participate in the process as described above.

1. Conditional Use Permit for multi-family housing in a RP (Residential Professional) zoning district for an 1.14 acre parcel (county #R20948000000) in the Corland Place Subdivision and addressed as 16548 N Franklin Blvd (NW 1/4 of Section 11, T3N, R2W, BM, Nampa) for 2 story apartment building with 16 one-bedroom units in the Franklin 16-Plex Apartments, for a gross dwelling unit of 14.03, for neUdesign Architecture /Julie Miller representing Blake Wolf/Wolf Building Co. (CUP-219-21).
2. Conditional Use Permit for Daycare for up to 12 children in a RS6 (Single-Family Residential 6,000 sq. ft) zoning district for an 0.14 acre parcel (county #R2909120300); lot 3 block 5 in the Clearsprings Subdivision and addressed as 2830 S Bluegrass Dr (NW 1/4 of Section 01, T2N, R2W, BM, Nampa) for Hillary Carlson (CUP-221-21).
3. Conditional Use Permit for a duplex in an RS6 (single-family residential 6,000 sq. ft) zoning district at 0 7th Ave N. (Parcel #R14713508A0) for Luke Stephens representing Sherry & Bruce Stephens (CUP-229-21).
4. Zoning Map Amendment from BC (Community Business) to BC (Community Business) and RD (Two-Family Duplex Residential) zoning districts, and Preliminary Plat approval for Steven's Place Subdivision at 0 Iowa Ave (Parcel #R32065012A0) for thirty-six (36) single-family zero-lot line attached (townhome) lots on 3.6 acres, two (2) commercial lots on .82 acres, and five (5) common lots on .60 acres; for a gross density of 5.76 and a net density of 10; (a 6.25 acre portion of the SE ¼ of the SE ¼ of Section 31, T3N, R2W, BM), for Dana Kauffman (Insight Architects) representing Blackhawk Investments Idaho LLC (ZMA-144-21 & SPP-076-21).

5. Conditional Use Permit for multi-family housing in a BC (Community Business) zoning district for an additional 6 acre portion of a parcel currently addressed as 0 Cherry Ln (Parcel #R30971012B0) for Farmstead Apartments Phase 2, for 100 apartment units located in the NE 1/4 of Section 8, T3N, R2W, BM, for a gross and net density of 16 units/acre, for Jason Ramsey representing Derek Pardoe (CUP-222-21).
6. Conditional Use Permit for a Machine Shop in a BC (Community Business) zoning district at 530 N Broadmore Way (a 1.17 acre portion of Parcel #R1303401300, also described as Lot 10 in the recently approved Broadmore Business Park Preliminary Plat), located in the NE 1/4 of Section 16, T3N, R2W, BM, for Altanova - Daniel Fiorello representing AG Equity, LLC (CUP-218-21).

Copies of staff reports on each application will be available upon request for public review or available online for download through the staff reports link at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date.



Rodney Ashby, Planning Director

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