

NOTICE OF PUBLIC HEARINGS BEFORE THE CITY OF NAMPA, IDAHO

Notice is hereby given that on November 22, 2016 at 7:00 p.m. (or as soon after 7:00 p.m. as each matter may be heard), in the City Hall Council Chambers, 411 3rd Street South, Nampa, Canyon County, Idaho, public hearings on the following will be held before the Nampa Planning & Zoning Commission:

- 1) Preliminary Plat Approval for Black Butte Business Park No. 2 on the east side of N. Middleton Rd. at the east end of N Black Butte Court (A portion of the NW 1/4 of Section 8, T3N, R2W, BM - 17 commercial/industrial lots on 4.3 acres for 3.95 lots per acre) for Devan Robnett/Donald Burch (SPF 016-16).
- 2) Comprehensive Plan Future Land Use Map Amendment from General Commercial/Light Industrial/Low Density Residential to High Density Residential, and Development Agreement Annexation and Zoning to RML (Limited Multiple-Family Residential) for a Senior Independent Living Community consisting of 33 single level fourplexes with a clubhouse, outdoor recreation facilities and both covered and uncovered parking at 1122, 1214, 1220 Southside Blvd, and 0 Wilson Lane (A total of 9 parcels being a 13.36 acre portion of the SW ¼, NW ¼ of Section 16, T3N, R2W, BM) for Joe Pachner-KM Engineering representing Bill Cushing (CMA 032-16, ANN 046-16, and DAN 006-16).
- 3) Conditional Use Permit to Keep 3 Dogs in an RS 6 (Single Family Residential - 6,000 sq ft) zoning district at 826 Amethyst Way (A .15 acre or 6,415 sq. ft. portion of Section 35, T3N, R2W, NW 1/4, Diamond Point Subdivision, Lot 5, Block 3) for Elvira Sanchez-Parodi (CUP 055-16).

Details of the above hearing items are available for review in the Planning & Zoning Department of City Hall during normal business hours. Copies of staff reports on the individual applications will be available upon request for public review or available online for download through the staff reports link at <http://www.cityofnampa.us/agendacenter> on the Thursday prior to the hearing date. Individuals, who require language interpretation or special assistance to accommodate physical, vision or hearing impairments, please contact the Planning Department in City Hall or call (208) 468-5484.

Date: November 1, 2016



Norman L. Holm, Planning Director

PUBLISH: November 4, 2016